

**Town Clerk  
Mrs G Bell**

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6 January 2026

Dear Councillor

### **Environment Committee**

You are hereby summoned to attend the meeting of Environment Committee which has been arranged for **Monday 12 January 2026 at 7.00pm** at the Town Hall, York Street, Selby.

Yours sincerely

G Bell

Gill Bell  
Town Clerk

To Councillors: J Proud, S Shaw-Wright, M Davis, F Matthews, S Andrew, R Harrison, R Pope and T Beharrell

**All Councillors for information.**

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## **AGENDA**

### **E27 APOLOGIES FOR ABSENCE**

### **E28 DISCLOSURE OF INTERESTS**

### **E29 MINUTES**

To **receive** the minutes of a meeting of the Environment Committee held on 6 October 2025. These minutes have previously been ratified at Council on 27 October 2025. (Pages 5 to 9 attached).

### **E30 SELBY AIR QUALITY**

To **receive** an update from Cllr Pope.

### **E31 PLANTERS IN SELBY**

To **receive** an update from Cllr Pope.

### **E32 NATURE RECOVERY ACTION PLAN**

To **note** that the Nature Recovery Action Plan has been updated with current activities.

### **E33 CLIMATE ACTION PLAN**

To **note** that there are no new updates to the Climate Action Plan.

### **E34 COMMUNITY ACTIVITY DAYS**

To **note** that the community activity day was held in the cemetery on Tuesday 14 October. There were three volunteers that attended and planted bulbs along the jubilee path and then tidied the older section of the cemetery.

The proposed dates for 2026 activity days are:

Tuesday 24 February – Winter activities – Prepare wildflower areas, plant bare root trees and hedging.

Tuesday 26 May – Spring activities – Plant hedging and weeding.

Thursday 10 September – Summer activities – Seed collecting from wildflowers.

Thursday 15 October – Autumn activities – Bulb and tree planting.

To **note** that these have been added to the calendar of events on the website and will be publicised on Facebook nearer the time.

**E35 SUSTAINABILITY CLINIC PROJECT PARTNER**

To **receive** an update on the sustainability clinic partnership from the deputy clerk and **consider** actions from the presentations.

**E35.1 Biodiversity Project**

To **receive** the presentation and action plan from the biodiversity project group. (Pages 10 to 62 attached).

**E35.2 Sustainability Project**

To **receive** the presentation and action plan from the sustainability project group. (Pages 63 to 89 attached).

**E36 LOTTERY GRANT**

To **note** that there were 22 responses to the community consultation. The deputy clerk will be submitting an application for a project at Bondgate Woodland. The application must be submitted by 26 February 2026. (Page 90 to 92 attached).

**E37 SELBY IN BLOOM**

To **receive** the 2026 plan from the deputy clerk. (Pages 93 to 94 attached).

**E38 DATE OF FUTURE MEETINGS**

Monday 23 March 2026