

**Town Clerk  
Mrs G Bell**

Tel No 01757 708449

E-Mail: [g.bell@selbytowncouncil.gov.uk](mailto:g.bell@selbytowncouncil.gov.uk)



Selby Town Council,  
The Town Hall,  
York Street  
Selby YO8 4AJ  
Tel: 01757 708449  
Email:  
[admin@selbytowncouncil.gov.uk](mailto:admin@selbytowncouncil.gov.uk)

7 January 2025

Dear Councillor

### **Environment Committee**

You are hereby summoned to attend the meeting of Environment Committee which has been arranged for **Monday 13 January 2025 at 7.00pm** at the Town Hall, York Street, Selby.

Yours sincerely

*G Bell*

Gill Bell  
Town Clerk

To Councillors: F Matthews, J Proud, M Davis, I Lawton, S Andrew, R Harrison,  
H Davis and T Beharrell

**All Councillors for information.**

---

## Contents

E25	APOLOGIES FOR ABSENCE .....	3
E26	DISCLOSURE OF INTERESTS.....	3
E27	MINUTES .....	3
E28	NATURE RECOVERY ACTION PLAN .....	3
E29	CLIMATE ACTION PLAN .....	3
E30	NATURE ACTION BADGE .....	3
E31	FRIENDS OF GROUPS.....	3
E32	WEBSITE .....	3
E33	PARISH ONLINE .....	3
E33	WILDLIFE HABITAT AND PLANTER .....	4
E34	BRANCHING OUT FUND .....	4
E35	OUR ZERO SELBY .....	4
E36	DATE OF FUTURE MEETINGS .....	4

## **AGENDA**

### **E25 APOLOGIES FOR ABSENCE**

### **E26 DISCLOSURE OF INTERESTS**

### **E27 MINUTES**

To **receive** the minutes of a meeting of the Environment Committee held on 7 October 2024. These minutes have previously been ratified at Council on 28 October 2024. (Pages 5 to 9 attached).

### **E28 NATURE RECOVERY ACTION PLAN**

To **note** that there are no new updates on the Nature Recovery Action Plan.

### **E29 CLIMATE ACTION PLAN**

To **note** that no further updates have been made to the Climate Action Plan.

### **E30 NATURE ACTION BADGE**

To **note** that a sticker has been sent to all entrants of Selby in Bloom for 2024.

### **E31 FRIENDS OF GROUPS**

To **note** that there have been no new applications to join the friends of groups. The Deputy Clerk will plan and publicise some activity days for the spring and summer months at the Cemetery, Bondgate Woodland and Community Land Pond. These dates will be communicated at the next Environment Committee meeting in March.

### **E32 WEBSITE**

To **note** that the Nature Recovery Facebook page is now set up and this will be added to monthly along with website updates.

### **E33 PARISH ONLINE**

To **note** that members of the Environment Committee have been set up with read only access to the Parish Online site, the site must be used for business only purposes.

To **receive** a demonstration of how the site works and view the layers that the Deputy Clerk has added showing the land that the Town Council own and manage.

**E33 WILDLIFE HABITAT AND PLANTER**

To **note** that the planter is being held in storage until after winter when it will be placed in the cemetery and year round pollinators planted in it.

**E34 BRANCHING OUT FUND**

To **note** that the fund closed early due to the number of applications so we were unable to make an application this year.

To **consider** preparing a plan for next year when the fund opens again.

**E35 OUR ZERO SELBY**

To **note** that the Clerk met with Our Zero Selby and showed them some land on the Community Field that could be used for tree planting.

To **consider** covering the cost of clearing the site. A quote has been obtained to clear the site at £500 plus VAT and works on the premise that a skip will be supplied by Council. They are trying to source a free green skip but this is not yet confirmed.

To **note** that a letter has been drafted and sent to allotment holders regarding the compost tumblers that are available through their project. These were sent out with the annual agreements in December.

**E36 DATE OF FUTURE MEETINGS**

Monday 24 March 2025