

## MINUTES OF THE ENVIRONMENT COMMITTEE HELD ON MONDAY 8 APRIL 2024 AT THE TOWN HALL, YORK STREET, SELBY

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PRESENT: Cllrs M Davis, T Beharrell, F Matthews, S Andrew and R Harrison

**IN ATENDANCE: Town Clerk and Deputy Clerk** 

- E1 APPOINTMENT OF CHAIR AND VICE CHAIR OF THE COMMITTEE

  Cllr M Davis was appointed Chair and Cllr R Harrison was appointed Vice

  Chair.
- **E2** APOLOGIES FOR ABSENCE
  Apologies were received from Cllrs K Franks and H Davis.
- E3 DISCLOSURE OF INTERESTS
  There were no Disclosures of Interest.
- **E4** NATURE RECOVERY

### E4.1 Nature Recovery Action Plan

The Nature Recovery Action Plan was received by the Committee.

The Committee suggested multiple ideas to support the plan, these have been documented and will be used as a point of reference by the Clerk and Deputy Clerk.

The Committee agreed to adopt the plan with some minor amendments.

# RECOMMENDATION TO COUNCIL: That the Nature Recovery Plan is adopted.

## E4.2 Nature Action "Badge"

The design for the Nature Recovery Action Badge was considered.

A member of the Committee requested that the design is reviewed so that the Abbey is located over the United Kingdom.

Council members requested that enquiries are made into getting the badge made with materials that do not require an adhesive to be used to attach it to the windows.

#### **RESOLVED THAT:**

- i. The design of the badge is amended to change the location of the Abbey, and
- ii. Enquiries are made to produce a badge that does not require adhesive.

RECOMMENDATION TO COUNCIL: That once the above items are complete, the badge is presented to full council for adoption.

#### E5 CLIMATE ACTION

### E5.1 Climate Action Plan

The Climate Action report and the draft plan was considered.

The Committee suggested multiple ideas to support the plan, these have been documented and will be used as a point of reference by the Clerk and Deputy Clerk.

A member of the committee suggested that working groups are held for each segment of the carbon footprint chart to agree on actions for the Climate Action Plan.

It was suggested that the plan is published as a working document that will be added to when specific actions are agreed. RECOMMENDATION TO COUNCIL: That the Climate Action Plan is published as a working document that will be added to as actions are agreed.

## E6 DATE OF FUTURE MEETINGS

Monday 1 July 2024 Monday 7 October 2024 Monday 13 January 2025 Monday 24 March 2025